

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Aug-19** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Central Davao	<b>2-</b> C	Carmencita R. Zurita	Maychelle A. Kanda

SUMMARY OF CLUB ACTIVITIES: Date Submitted: **September 13,2019** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 05-Aug-19 d Menseng Hotel, Davao Cit 19-Aug-19 24 and Menseng Hotel, Dayao C 31-Aug-19 29 EMCOR Bajada, Davao City 14-Aug-19 12 Roadway Inn, Bajada, Davao City 19-Aug-19 10 24-Aug-19 14-Aug-19 15 at 12-Aug-19 must have 14-Aug-19 EMCOR Bajada, Davao City 31-Aug-19 Barangay Talomo, Dayao City

## **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		ο-
MvRotary	(Excluding Honoray	35
MyKotary	(Excluding Honoray	

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

## Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Г	Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
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	Maychelle A. Kanda	Carmencita R. Zurita	Marilyn Puno
ı	Club Secretary	Club President	Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;\; \text{Computation(s)}$  and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\,$  Do not forget to  $\underline{\textbf{CC}}$  your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.